



## APPLICATION FOR MEMBERSHIP RENEWAL

I \_\_\_\_\_ wish to Renew Membership in the

**Barren River Rod and Gun Club Inc. In doing so I pledge to:**

- (1) Obey and support said club's by-laws and all governing club rules pertaining to the club grounds and during all functions held by the club on club grounds.
- (2) Abide by and obey the laws of the state of Kentucky, as enforced by the Dept. of Fish and Wildlife Resources, I pledge to do my utmost to see that all violations are brought to the attention of the correct officials.

Name \_\_\_\_\_

Areas of interest in this club

Street \_\_\_\_\_

circle one or more

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

trap      archery      rifle-pistol

Spouse's name \_\_\_\_\_

camping      picnicking

Children (under age of 18) \_\_\_\_\_

fellowship      fishing      boating

Phone # \_\_\_\_\_ e-mail address \_\_\_\_\_

Employed by \_\_\_\_\_ Position \_\_\_\_\_

Do you give consent to receive text message updates from the club?      Yes      No

Do you give consent to send club updates and invoices, etc. to your email address?      Yes      No

Do you consent to your photograph being posted to social media accounts for the club?      Yes      No

Are you currently a member of the League of Ky Sportsmen?      Yes      No

Would you like to become a member of the League of KY Sportsmen?      Yes      No

Barren River Rod & Gun Club, Inc. Annual Membership ..... \$105.00/year

*This section is for Board of Directors:*

Date renewal application received: \_\_\_\_/\_\_\_\_/\_\_\_\_ By: \_\_\_\_\_ Cash or Check

Member updated on list of members, gate access software, and access code printed onto membership card:

Membership card filled out and mailed to member:      Date: \_\_\_\_\_

Once completed application placed on file:

**Membership in the Barren River Rod & Gun Club expires each year on August 31<sup>st</sup>. Gate codes will be suspended effective September 1 and members will be given until September 30 to pay their dues to renew their membership. Beginning October 1, all applicants for membership will be required to pay the initiation fee and attend club orientation.**

**Please return your application and payment to:  
PO Box 1262 Glasgow, KY 42141-1262**